

Interviewee Name: Sonubhai Thakur

Interviewee gender: Male

Using Bhungroo Yes/No: Yes

(This one was weird. There were a lot of words used whose meaning was not clear. I will write the word in the bracket. I asked a few people too but the language is very typical gujarati which isn't used here.)

Q1. How many kids do you have? Sons?

A1. 2 sons

Q2. Daughters?

A2. 5 daughters

Q3. Are they educated?

A3. Sons are studying. One is in 10th grade the other one is too young so he isn't studying.

Q4. How about the girls?

A4. The older three are uneducated but the younger ones (2) are studying.

Q5. Which class?

A5. 3rd and 5th grade

Q6. Major source of living

A6. Farming

Q7. Apart from that?

A7. Nothing, only farming

Q8. Everyday, you only do farming?

A8. Yes

Q9. Does your family help?

A9. Yes, they all do

Q10. Before farming, do you worship any god?

A10. No nothing

Q11. When are about to sow the seeds, do you worship that time?

A11. We do the usual. Nothing extraordinary.

Q12. How was it earlier (before the installation of Bhungroo)?

A12. We faced issues with drinking water. The canal was the major source of water. When it dried up, there was issues with availability of water.

Q13. For how long does the canal hold the water for?

A13. Starts from 5th day of diwali (october/november) up to Maa month (Feb/March). (*In hindi he said Kartakh to Maa month.*)

Q14. Was there any facility before that?

A14. We were dependent on rains. If we get good rains it was good otherwise no.

Q15. How did you get the harvest?

A15. If it used to rain, we used to get the harvest otherwise no.

Q16. What do you grow?

A16. Cotton and Jeera/Cumin isn't possible without water. After the bhungroo, we started growing that.

Q17. After the bhungroo, any betterment?

A17. Yes, drinking water is now available.

Q18. Earlier how far did the women have to travel to get drinking water?

A18. They had to go to the big canal. For which they had to cross at least one farm.

Q19. Any monetary benefits/profits?

A19. Yes

Q20. How much?

A20. Earlier the land/farm was dry. Dependence on rainfall was high. Now the dependence has reduced.

Q21. Any loans?

A21. Yes, sarkari (govt)

Q22. Are you involved in any manadali (local politics)

A22. No, we don't know all that.

Q23. Are the females of the house involve in mandali?

A23. No

Q24. Any cattle? Any Increase?

A24. 1 cow, 2 buffalo. Milk availability increased.

Q25. After holi, any increase?

A25. Yes, there was an increase. Milk increase led to increase in fodder. *(This was a little unclear)*

Q26. Have you informed other about the bhungroo?

A26. Yes we did. As drinking water increased, it was beneficial to all.

Q27. Did you sow anything extra? For example, chiku plant?

A27. Yes, chiku plant. Didn't have it earlier, we added it later.

Q28. Any thing apart from chiku, jamun etc?

A28. No. Also this chiku is for the cattle. Not for human consumption.

Q29. During floods, did this bhungroo help? Was there more water because of the bhungroo pump in the land?

A29. [He replied NO to the second question.]

Q30. Any change in atmosphere?

A30. The temperature seems to have dropped.

Q31. Was this because of the pump/borewell or the canal?

A31. Canal was more beneficial. *(They didn't mention clearly how it s being beneficial or helpful- kept repeating ti was beneficial)*

Q32. Has the land become more fertile after the pump/borewell?

A32. Yes, more greenery.

Q33. Is the water sweet or sour?

A33. Sweet

Q34. Major use if for daily use. Is there an electrical pump for it?

A34. No. There is only Danki (not sure what this means)